

***PARKWAY LOCAL BOARD  
OF EDUCATION  
REGULAR MEETING***

***JULY 24, 2018  
6:30 P.M.  
COMMUNITY ROOM***

***Parkway Local School District, in partnership with its parents and communities, provides our students with a variety of exceptional learning opportunities in a safe and caring environment so all Parkway students achieve academic excellence, integrity, and leadership to become successful life-long learners in a global society.***

***Preparing for Excellence, Integrity, Success***

OPENING

A. CALL TO ORDER

B. ROLL CALL

Roll Call:        \_\_\_\_\_ Mr. Armstrong                \_\_\_\_\_ Mr. Lyons  
                         \_\_\_\_\_ Mrs. Burtch                        \_\_\_\_\_ Mr. Swygart  
                         \_\_\_\_\_ Mr. Gaerke

C. PLEDGE OF ALLEGIANCE

THIS MEETING IS A MEETING OF THE BOARD OF EDUCATION IN PUBLIC FOR THE PURPOSE OF CONDUCTING THE SCHOOL DISTRICT'S BUSINESS AND IS NOT TO BE CONSIDERED A PUBLIC COMMUNITY MEETING. THERE IS A TIME FOR PUBLIC PARTICIPATION DURING THE MEETING AS INDICATED ON THE AGENDA.

THE PARKWAY LOCAL BOARD OF EDUCATION IS BEING ASKED TO CONSIDER A NUMBER OF ITEMS TOGETHER IN ONE MOTION (FOLLOWING A CONSENT AGENDA FORMAT). THESE ITEMS ARE PRESENTED UNDER THE "TREASURER'S REPORT" AND UNDER THE "SUPERINTENDENT'S REPORT" SECTIONS OF THIS AGENDA. BOARD MEMBERS SHOULD REVIEW THESE ITEMS AND REQUEST ANY ITEM(S) HE OR SHE WOULD LIKE TO HAVE CONSIDERED SEPARATELY REMOVED FROM THE CONSENT RECOMMENDATION AND INCLUDED FOR A SEPARATE BOARD DECISION.

D. Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ that the agenda be approved as presented.

Roll Call:        \_\_\_\_\_ Mr. Armstrong                \_\_\_\_\_ Mr. Lyons  
                         \_\_\_\_\_ Mrs. Burtch                        \_\_\_\_\_ Mr. Swygart  
                         \_\_\_\_\_ Mr. Gaerke

E. RECOGNITION OF VISITORS (\*)

1. Reception of Public

F. TREASURER'S REPORT

**Treasurer's Consent Items**

- Approve following meeting minutes:  

June 12, 2018	Regular Meeting
June 25, 2018	Special Meeting
- Approve the Treasurer's Report and Payment of Bills as presented.

- Authorize Treasurer to carryover outstanding encumbrances as of June 30, 2018.
- Approve Fiscal Year 2019 Temporary appropriations as presented.

**End of Treasurer’s Consent Items**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Roll Call:        \_\_\_\_\_ Mr. Armstrong                    \_\_\_\_\_ Mr. Lyons  
                          \_\_\_\_\_ Mrs. Burtch                                \_\_\_\_\_ Mr. Swygart  
                          \_\_\_\_\_ Mr. Gaerke

**G. ADMINISTRATIVE REPORTS**

1. Mr. Fortkamp
2. Mr. Woods
3. Mr. Esselstein

**H. SUPERINTENDENT’S REPORT**

**I. Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ the Board approve the following resolution:**

BE IT RESOLVED by the Parkway Local School District Board of Education that the following grievances be denied because there has been no violation, misinterpretation, or misapplication of any provision of the collective bargaining agreement - Grievance # 2018-19-001, Grievance # 2018-19-002, Grievance # 2018-19-003, and Grievance # 2018-19-004.

Roll Call:        \_\_\_\_\_ Mr. Armstrong                    \_\_\_\_\_ Mr. Lyons  
                          \_\_\_\_\_ Mrs. Burtch                                \_\_\_\_\_ Mr. Swygart  
                          \_\_\_\_\_ Mr. Gaerke

**J. Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ the Board approve the following resolution:**

BE IT RESOLVED by the Parkway Local School District Board of Education that Abbie Hathaway be recalled to a position for which she is qualified for the 2018-2019 school year.

Roll Call:        \_\_\_\_\_ Mr. Armstrong                    \_\_\_\_\_ Mr. Lyons  
                          \_\_\_\_\_ Mrs. Burtch                                \_\_\_\_\_ Mr. Swygart  
                          \_\_\_\_\_ Mr. Gaerke

**Superintendent’s Consent Items**

- Approve submitted book fees for students for the 2018-19 school year. (attached)
- **Approve the District Gifted Education Policy as per attached.**

- Approve the following individuals to administer and supervise the preschool program for the 2018-19 school year:

Michelle Tribolet – Secretary - \$750  
 Kari Cron – Financial Secretary - \$750

- Approve one year contracts for the 2018-19 school year for the following personnel for the preschool program based on enrollment and salary schedule:

Joni Piper – Teacher  
 Kari Cron – Teacher’s Aide

- Approve the list of August graduates pending their completion of all requirements set forth by the Parkway Local Schools and the State Department of Education as per attached.

- Approve the following resolution to participate in the school bus purchase program through the EPC.

Whereas the Parkway Local School Board of Education wishes to advertise and receive bids for the purchase of 1 school bus.

Therefore, be it resolved the Parkway Local Board of Education wishes to participate and authorize the Southwestern Ohio Educational Purchasing Council to advertise and receive bids on said Boards’ behalf as per the specifications submitted for the cooperative purchase of 1 school bus.

- Approve the overnight fieldtrip request of Mr. Woods for 5<sup>th</sup> grade students on October 1, 2018 through October 2, 2018 to Camp Cotubic in Bellefontaine, OH. The trip will include approximately 90 students.

- Approve the following extended service days for the 2018-19 school year:

Joe Falk	Media Center	6 Days
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- Approve issuing a continuing contract to Michael Gause as a teacher effective the 2018-19 school year.
- Approve issuing a one-year contract to Richard Roehm as a bus driver effective the 2018-19 school year.
- Approve issuing a one-year contract to Holly Deitsch as a teacher’s aide effective the 2018-19 school year.
- Approve issuing a one-year contract to Alyssa Young as a teacher’s aide effective the 2018-19 school year.

- Approve issuing a one-year contract to Kara Rupp as a teacher's aide effective the 2018-19 school year.
- **Approve issuing a one-year contract to Stephanie Miller as a cafeteria worker effective the 2018-19 school year.**
- Accept the resignation of Mr. Eric Stachler as a teacher and bus driver effective the end of the contracted 2017-18 school year.
- Accept the resignation of Mrs. Holly Strunk as a teacher effective the end of the contracted 2017-18 school year.
- Accept the resignation of Mrs. Janelle Plasterer as a teacher effective the end of the contracted 2017-18 school year.

ALL SUPPLEMENTAL CONTRACTS ARE ISSUED WITH THE NOTATION THAT THEY ARE PER THE ADOPTED SALARY SCHEDULE AND ARE AUTOMATICALLY NON-RENEWED AT THE END OF THE RESPECTIVE SCHOOL YEAR. INITIAL EMPLOYMENT IS CONTINGENT UPON A SATISFACTORY BCI&I & FBI REPORT AND POSSESSING OR OBTAINING, IN A TIMELY MANNER, ANY NECESSARY CERTIFICATION REQUIRED BY THE POSITION.

**The following positions are for the 2018-19 school year.**

- Approve Andrea Kinion as Junior High Cheer Coach.
- Approve Abby Sutter as a Volunteer Cheer Coach.
- Approve Doug Hughes as Varsity Boys' Basketball Head Coach
- Approve Robert "Dusty" Rutledge as Varsity Football Head Coach.
- Approve Jason Kinney as Varsity Football Assistant Coach.
- Approve Joel Henkle as Varsity Football Assistant Coach.
- Approve Aaron Temple as Varsity Football Assistant Coach.
- Approve Jordan Thompson as Varsity Football Volunteer Assistant Coach.
- **Approve Gary Fox as Varsity Football Volunteer Assistant Coach.**
- **Approve Jeff Farmer as Varsity and Junior High Volunteer Assistant Coach.**
- Approve Chad Bruns as Varsity Football Volunteer Assistant Coach.
- Approve Jeremy Joseph as Junior High Football Head Coach.

- Approve Ken Scott as Junior High Football Assistant Coach.
- Approve Kyle Osborne as Junior High Football Assistant Coach.
- **Approve Mike Langenkamp as Junior High Football Volunteer Assistant Coach.**
- **Approve Frank Gates as Junior High Football Volunteer Assistant Coach.**

**End of Superintendent's Consent Items**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Roll Call:                    \_\_\_\_\_ Mr. Armstrong                    \_\_\_\_\_ Mr. Lyons  
                                       \_\_\_\_\_ Mrs. Burtch                    \_\_\_\_\_ Mr. Swygart  
                                       \_\_\_\_\_ Mr. Gaerke

K.    MOVED BY \_\_\_\_\_, SECONDED BY \_\_\_\_\_ THAT THE BOARD PURSUANT TO OHIO REVISED CODE SECTION 121.22 ADJOURN TO EXECUTIVE SESSION FOR THE EXPRESS PURPOSE OF DISCUSSING:

1. \_\_\_\_\_ Personnel
 

_____ Appointment or Evaluation	_____ Promotion
_____ Employment	_____ Demotion
_____ Dismissal	_____ Compensation
_____ Discipline	_____ Investigation of charges or complaints against an employee, official or student.
2. \_\_\_\_\_ Property purchase or sale
3. \_\_\_\_\_ Conferences with an attorney involving pending or imminent court action
4. \_\_\_\_\_ Negotiations (Preparing, Conducting, or Reviewing)
5. \_\_\_\_\_ Confidential matters as required by federal/state laws, statutes
6. \_\_\_\_\_ Security arrangements

Roll Call:                    \_\_\_\_\_ Mr. Armstrong                    \_\_\_\_\_ Mr. Lyons  
                                       \_\_\_\_\_ Mrs. Burtch                    \_\_\_\_\_ Mr. Swygart  
                                       \_\_\_\_\_ Mr. Gaerke

Time Entered: \_\_\_\_\_                    Time Returned to Regular Session: \_\_\_\_\_

L.    ADJOURNMENT

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ that the meeting be adjourned.

Roll Call:                    \_\_\_\_\_ Mr. Armstrong                    \_\_\_\_\_ Mr. Lyons  
                                       \_\_\_\_\_ Mrs. Burtch                    \_\_\_\_\_ Mr. Swygart  
                                       \_\_\_\_\_ Mr. Gaerke

Time: \_\_\_\_\_

- (\*) Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all that desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.